

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

Atty Dkt. 2018-854

C# M#

SUZUKI et al

TC/A.U.

3681

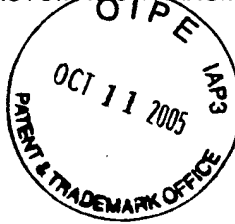
Serial No. 10/790,209

Examiner: D. Le

Filed: March 2, 2004

Date: October 11, 2005

Title: CONTROL METHOD AND DEVICE FOR AUTOMATIC TRANSMISSION



Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.**

**Fees are attached as calculated below:**

Total effective claims after amendment	<b>10</b>	minus highest number		
previously paid for	<b>20</b>	(at least 20) =	0	x \$50.00 \$0.00 (1202)/\$0.00 (2202) \$
Independent claims after amendment	<b>4</b>	minus highest number		
previously paid for	<b>3</b>	(at least 3) =	1	x \$200.00 \$200.00 (1201)/\$100.00 (2201) \$ 200.00

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$360.00 (1051)/\$180.00 (2051) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)  
One Month Extension \$120.00 (1251)/\$60.00 (2251)  
Two Month Extensions \$450.00 (1252)/\$225.00 (2252)  
Three Month Extensions \$1020.00 (1253)/\$510.00 (2253)  
Four Month Extensions \$1590.00 (1254)/\$795.00 (2254) \$

Terminal disclaimer enclosed, add \$130.00 (1814)/ \$65.00 (2814) \$

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$

Assignment Recording Fee \$40.00 (8021) \$

Other: \$

**TOTAL FEE ENCLOSED \$ 200.00**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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LSN:vc

NIXON & VANDERHYE P.C.  
By Atty: Larry S. Nixon, Reg. No. 25,640

Signature: \_\_\_\_\_

*Larry S. Nixon*



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent Application of

SUZUKI et al

Atty. Ref.: 2018-854; Confirmation No. 1036

Appl. No. 10/790,209

TC/A.U. 3681

Filed: March 2, 2004

Examiner: D. Le

For: CONTROL METHOD AND DEVICE FOR AUTOMATIC TRANSMISSION

\* \* \* \* \*

October 11, 2005

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

AMENDMENT

In response to the Office Action dated 07/14/2005, please amend the above-identified application as shown below:

10/13/2005 HALI11 00000025 10790209

01 FC:1201

200.00 OP